



# The Deity of Christ

Amazingly, some people will agree that Jesus rose from the dead, but deny that He is God! Evidently they accept the overwhelming evidence from the manuscripts and the existence of the early church that Jesus must have risen from the dead—which makes sense! But then they reject the teaching of the same sources that He is God—which makes no sense!

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But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. (Hebrews 1:8)

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made... He was in the world, and the world was made by him, and the world knew him not... And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. (*John 1:1-3; 10; 14*)

Who is the image of the invisible God, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist. (Col 1:15-17)

I and my Father are one. Then the Jews took up stones again to stone him. Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me? The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. (*John 10:30-33*)

And he that seeth me seeth him that sent me. (*John 12:45*)

If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. Philip saith unto him, Lord, shew us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? (*John 14:7-9*)

Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen. (Romans 9:5)

For in him dwelleth all the fulness of the Godhead bodily. (*Colossians 2:9*)

And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. (*1 Timothy 3:16*)

Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; (*Titus 2:13*)